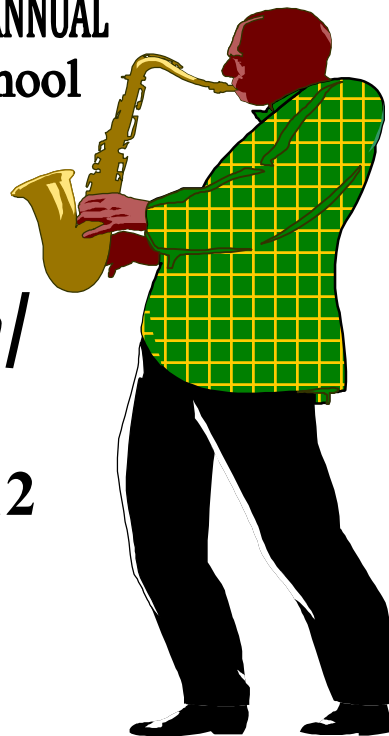


**YOU ARE INVITED TO THE 20TH ANNUAL  
Santa Barbara High School  
JAZZ  
Festival  
Saturday,  
May 12, 2012**



- ♫ **Big Band and Combo Divisions with  
\*3 awards in each division**
- ♫ **Outstanding Overall Soloist**
- ♫ **Outstanding Section in each division**

Our competition begins mid to late morning. Preferential times will be granted in order of the group's completed application & payment.

As with previous years, we expect to have two performance venues, each with a distinguished panel of 4 judges (including critique).

Name of School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone (\_\_\_\_) \_\_\_\_\_ ext \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Director's Name \_\_\_\_\_

Classification (Please **enter the number of entries** for each category):

<input type="text"/>	Jr. High/Middle School (@ \$150 ea)	<input type="text"/>	High School Advanced (@ \$185 ea)
<input type="text"/>	High School Novice (@ \$185 ea)	<input type="text"/>	High School Heavy (@ \$185 ea)
<input type="text"/>	High School Novice Advanced (@ \$185 ea)	<input type="text"/>	Vocal Division (@ \$185 ea)
<input type="text"/>	High School Combo (@ \$150 ea)	<input type="text"/>	College Division (@ \$185 ea)

◆ **Make checks payable to: SBHS Band Boosters**

◆ **Mail application and check to: SBHS Band Boosters  
P.O. Box 22755  
Santa Barbara, CA 93121**

Director Charles Ortega. Contact: Kathleen Dagg Weger, Jazz Liaison (805) 264-3567

Jazz Festival email: [SBHSJazzfest@gmail.com](mailto:SBHSJazzfest@gmail.com)

<http://www.facebook.com/SantaBarbaraHighSchoolJazzFestival>