

YOU ARE INVITED TO THE 19TH ANNUAL
 Santa Barbara High School
JAZZ
Festival
 Saturday,
 May 22, 2010



- ♫ **Big Band and Combo Divisions with
*3 awards in each division**
- ♫ **Outstanding Overall Soloist**
- ♫ **Outstanding Section in each division**

Our competition begins mid to late morning. Preferential times will be granted in order of the group's completed application & payment.

As with previous years, we expect to have two performance venues, each with a distinguished panel of 4 judges (including critique).

Name of School _____

School Address _____

School Phone (____) _____ ext. _____ Fax (____) _____

E-mail _____

Director's Name _____

Classification (Please *enter the number of entries* for each category):

<input type="text"/>	Jr. High/Middle School (@ \$150 ea)	<input type="text"/>	High School Advanced (@ \$185 ea)
<input type="text"/>	High School Novice (@ \$185 ea)	<input type="text"/>	High School Heavy (@ \$185 ea)
<input type="text"/>	High School Novice Advanced (@ \$185 ea)	<input type="text"/>	Vocal Division (@ \$185 ea)
<input type="text"/>	High School Combo (@ \$150 ea)		

◆ **Fees are due April 16, 2010. Entries postmarked after this date are subject to a \$25 late fee.**

◆ **Make checks payable to: SBHS Band Boosters**

◆ **Mail application and check to: SBHS Band Boosters
 P.O. Box 22755
 Santa Barbara, CA 93121**

Director Charles Ortega: (805)966-9101 Ex: 252 www.sbhsbanddirector@yahoo.com

Web Page: www.sbhsbands.org

Jazz Festival email: SBHSJazzfest@gmail.com