



# Santa Barbara High School Band Boosters

700 E. Anapamu St., Santa Barbara, Ca 93103  
P.O. Box 22755, Santa Barbara, Ca 93121  
(805) 966-9101 ext. 252 Tax ID 77-0023985

Dear Band Parents – Welcome to the 2009/10 school year at Santa Barbara High School!

Whether your student is in Marching Band, Winter Guard, Jazz ensemble, Drumline, a new student or returning band member, as a parent or guardian “you” are a Band Booster!

The SBHS Band Boosters, Inc. is a non-profit corporation and is the supporting organization for the SBHS instrumental music program. The objective of the organization is to:

- Operate a non-profit organization for the promotion, aid and development of band activities.
- Present, provide and maintain musical education and musical entertainment through band activities.

These objectives are met through joint efforts in partnership with the students, school faculty, school administrators and parent volunteers. We have an annual budget of \$70,000. This budget helps provide the instrumental music program with: group instruction, competition fees, travel expenses, uniforms, costumes and props.

One-third of our budget is collected from the students and their families in the form of Student Participation Expense contributions. The remaining two thirds of our income is generated from donations and fundraising. We have two major fundraisers each school year, and we need everyone’s participation to continue the success that these fundraisers have been in years’ past. Please reserve these dates for the following fundraising activities:

- **The Battle of the Bands, December 12, 2009** SBHS hosts as many as 25 marching bands from Southern California and Northern Santa Barbara County.
- **SBHS Jazz Festival, Late Spring 2010** SBHS hosts jazz and vocal ensembles from Southern California and Northern Santa Barbara County in multiple venues.

There will be additional fundraisers throughout the year including: BBQ’s (we make the best trip-tip sandwiches!), raffles, car washes, See’s Candy, Axxess Books, as well as ongoing fundraisers such as recycling, eScrip, Scolari’s and Albertsons (see accompanying flyers for additional information).

The SBHS Band Boosters meet monthly, on the second Monday of each month. Our next meeting is scheduled for September 14, 2009 at 6:30 pm in the school cafeteria next to the band room. We welcome you to join us, to get involved, participate where you can and stay informed.

Mr. Ortega, our band director, maintains the band calendar which is accessible through the SBHS band website, [www.sbhsbands.org](http://www.sbhsbands.org). This is a convenient way of keeping track of all band activities. This web page also has direct email links to the Director and Band Booster President.

We also maintain an undisclosed email list; we would love to add you to our list! (Please fill out the Student Information form attached). This is another great way to stay informed about band activities, as well as band booster activities and meetings.

If you have any question or concerns or would like to discuss anything to do with this program you can email the Boosters @ [sbhs.bandboosters@verizon.net](mailto:sbhs.bandboosters@verizon.net) or attend a monthly board meeting. You can also arrange a meeting with the band director, Mr. Ortega, if it concerns band activities.

We welcome you to our program and we look forward to another fun and successful year.

Respectfully,  
SBHS Band Boosters



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## Financial Responsibilities

The SBHS Band Boosters, Inc. is a non-profit corporation and is the supporting organization for the SBHS instrumental music program. The objective of the organization is to:

- Operate a non-profit organization for the promotion, aid and development of band activities.
- Present, provide and maintain musical education and musical entertainment through band activities.

These objectives are met through joint efforts with the students, faculty, school administrators and parent volunteers. The budget for 2009-2010 school year is estimated to be about \$70,000. This budget allows the different groups to attend various competitions by providing them with: music, group instructors, competition fees, transportation expenses, uniforms, costumes and props.

### Contributions toward your Students' Participation Expense is listed below:

Program	Student Participation Expense	School Term	What is Included	What is NOT Included
Marching Band Color Guard Drumline	\$300	Fall Semester	<ul style="list-style-type: none"> <li>• competition entry fees</li> <li>• transportation costs for marching band competitions</li> <li>• equipment hauling</li> <li>• instructor fees</li> <li>• design fees</li> <li>• field show props</li> <li>• supplies and awards</li> <li>• Guard equipment</li> </ul>	<ul style="list-style-type: none"> <li>• marching band t-shirt</li> <li>• color guard uniforms</li> <li>• Uniform Cleaning</li> <li>• optional Disneyland trip</li> </ul>
Jazz Band	TBD (Approx Expense \$300)	Spring Semester	<ul style="list-style-type: none"> <li>• competition entry fees</li> <li>• music and awards</li> <li>• equipment and supplies</li> <li>• band shirts (donated)</li> <li>• Performance jackets (some)</li> <li>• travel expenses for out-of-town performances (Reno)</li> </ul>	
Winter Drumline	TBD (Approx Expense \$300)	Spring Semester	<ul style="list-style-type: none"> <li>• instructor fees</li> <li>• show design fees</li> <li>• competition entry fees</li> <li>• equipment and props</li> </ul>	<ul style="list-style-type: none"> <li>• Drumline uniforms</li> <li>• Transportation (parents provide transportation)</li> <li>• overnight travel expenses for out-of-town performances</li> </ul>
Winter Guard	TBD (Approx Expense \$300)	Spring Semester	<ul style="list-style-type: none"> <li>• instructor fees</li> <li>• show design fees,</li> <li>• competition entry fees</li> <li>• guard equipment (as funds allow)</li> </ul>	<ul style="list-style-type: none"> <li>• Winter guard uniforms</li> <li>• transportation (parents provide transportation)</li> <li>• overnight travel expenses for out-of-town performances</li> </ul>
Concert Band	TBD	Fall/ Spring Semester	<ul style="list-style-type: none"> <li>• music and awards</li> </ul>	<ul style="list-style-type: none"> <li>• optional Disneyland trip</li> </ul>

Contributions are tax-deductible and not refundable.\* Financial support from the Santa Barbara School District is NOT adequate to develop and maintain a quality music program at Santa Barbara High School. The Band Boosters rely on parental and community support to fund the program in which your student is involved. Give generously for your child's sake. Contribution form can also be downloaded from the SBHS Band Web Page @ [www.SBHSBands.org](http://www.SBHSBands.org). Checks payable to SBHS Band Boosters may be mailed to the address above:

Families who do not/can not make a full contribution towards their students' Participation Expense are expected to fulfill their financial obligation through fundraising activities throughout the school year:

- \*\*Participation in See's Candy Sales, Coffee Sales, Axxess Books.
- \*\*Advertising (submission of paid camera ready ads for Battle of the Bands and Jazz Festival)
- \*\*Car wash (pre-sale tickets) August/ September 2009 & Spring 2010.
- Bake sales (\$10 worth of bake goods per events throughout the school year)
- Volunteer at both festivals (BOB & Jazz Festival) and other fundraising events.
- Sign up for the following programs:

©Scrip [www.escrip.com](http://www.escrip.com)

Group Name: Santa Barbara High School Band Boosters

**Group ID: 1712998**

- \* **Albertson's** Preferred Partner Program

Register @ [www.albertson.com/communitypartners](http://www.albertson.com/communitypartners)

Our Group No.: 490010088771

- \* **Ralphs** Community Contribution Program

Register @ [www.ralphs.com/ccprogram](http://www.ralphs.com/ccprogram)

Our Group code No: **NPO# 80369**

- \* **Scolari's** Scolari's Friendship fund/Neighbor

Our Group code No: **5367**

\* Full refund is given should your student change his/her schedule and is no longer a participant in any class with Mr. Ortega by the close of school on Friday, September 11. After such time, all monies donated to the Santa Barbara HS Band Boosters remain with the organization.

\*\* "If Requested," profits from these fundraisers can be credited towards the Students Participation Expense.

Respectfully,  
Santa Barbara Band Boosters

~~~~THIS MATERIAL IS DUE ON AUGUST 14<sup>th</sup>~~~~

## Santa Barbara High School Instrumental Music Program Student Participation Expense Contribution / Fundraising / Volunteer Form

### Contributions:

The Student Participation Expense Contribution and fundraising is "critical" to the continued success and survival of the SBHS Instrumental Music program. Through this we can continue to offer your student a rewarding, learning experience. Contributions are tax-deductible.\*\* Make checks payable to **SBHS Band Boosters**.

Mail checks to SBHS Band Boosters P.O. Box 22755 Santa Barbara, CA 93121 **by August 14<sup>th</sup>, 2009** or turn them in during summer Band Camp. Invoices will be issued by the Booster Treasurer.

#### \* **Marching Band: \$300.00** (Includes Color Guard and Drumline) **(Fall Season)**

Contributions cover competition entry fees, marching season transportation costs, equipment hauling expenses, music, equipment, instructor fees, design fees, supplies and awards. Please check **one** of the following:

I am enclosing a check for \$300, the amount needed to fully fund my student's activities in band for the 2009 Marching Band Season.

I am enclosing a check for \$150. I will pay an additional \$150 October 2, 2009 for a total of \$300.

I am enclosing a check for \$\_\_\_\_\_ now and will pay an additional \$\_\_\_\_\_ October 2, 2009 for a total of \$\_\_\_\_\_. I will fulfill the rest of my obligation (\$\_\_\_\_\_) through fundraising activities.

Check appropriate areas on the next page.

#### \* **Jazz Band: \$300.00** (*Approximated*) **(Spring Season)**

Contributions cover competition entry fees, music, awards, equipment, supplies, travel / transportation expenses for out-of-town performances (Reno), which are expected to be paid in advance. Please check **one** of the following:

I am enclosing a check for \$300.

I am enclosing a check for \$150. I will pay the additional \$150 January 15, 2010.

I am enclosing a check for \$\_\_\_\_\_ now and will pay an additional \$\_\_\_\_\_ January 15, 2010 for a total of \$\_\_\_\_\_. I will fulfill the rest of my obligation (\$\_\_\_\_\_) through fundraising activities.

Check appropriate areas on the next page.

#### \* **Winter/Color Guard: \$300.00** (*Approximated*) **(Spring Season)**

Contributions cover competition entry fees, music, awards, equipment, instructor fees, design fees, costumes, supplies etc. Not included are: travel/transportation expenses for out-of-town performances, parents will be expected to provide transportation. Please check **one** of the following:

I am enclosing a check for \$300.

I am enclosing a check for \$150. I will pay the additional \$150 January 15, 2010.

I am enclosing a check for \$\_\_\_\_\_ now and will pay an additional \$\_\_\_\_\_ January 15, 2010 for a total of \$\_\_\_\_\_. I will fulfill the rest of my obligation (\$\_\_\_\_\_) through fundraising activities.

Check appropriate areas on the next page.

#### \* **Winter Drumline: \$300.00** (*Approximated*) **(Spring Season)**

Contributions cover competition entry fees, music, instructor fees, design fees, equipment, supplies, costumes etc. Not included are: travel / transportation expenses for out-of-town performances, parents will be expected to provide transportation. Please check **one** of the following:

I am enclosing a check for \$300.

I am enclosing a check for \$150. I will pay the additional \$150 January 15, 2010.

I am enclosing a check for \$\_\_\_\_\_ now and will pay an additional \$\_\_\_\_\_ January 15, 2010 for a total of \$\_\_\_\_\_. I will fulfill the rest of my obligation (\$\_\_\_\_\_) through fundraising activities.

Check appropriate areas on the next page.

\*\* Contributions to Santa Barbara High School Band Boosters are not refundable. We rely on parent and community support to fund the programs that your student is involved in. This is a tax deductible donation (consult with your tax advisor regarding your specific situation) and not eligible for return. We realize, that changes in class scheduling do occur. If a student transfers out of the instrumental music program and is no longer a participant in any class with Mr. Ortega by the close of school on Friday, September 11th, then all monies donated to the organization will be returned. After such time, all monies donated to SBHS Band Boosters remain with the organization.

\*\*\*\*\***FUNDRAISING\*&\*VOLUNTEERING**\*\*\*\*\*

**Fundraising:**

All families that do not/cannot make a full contribution are expected to fulfill their obligation through fundraising activities. Your contribution and fundraising activities should cover the amount your students' program requires (per student) by the end of each school semester (Fall/Spring). We have sponsorship forms for you to use to solicit sponsors from local business and/or family members to cover your student's participation expense. Please check the fundraising activity **you will** participate in.


\_\_\_\_\_ \*Participation in See's Candy Sales, Coffee Sales, Axxess Books.

\_\_\_\_\_ \*Car wash (pre-sale tickets will be credited) August/ September 2009 & Spring 2010

\_\_\_\_\_ \*Advertising or Trophy Sponsorship for Battle of the Bands Festival and Jazz Festival

\_\_\_\_\_ Bake sales (\$10 worth of bake goods per events throughout the school year)

\_\_\_\_\_ Volunteer at both festivals (BOB & Jazz Festival) and other fundraising events.

\_\_\_\_\_ Sign up for  and Albertson's, Ralphs & Scoloari's programs (Flyer attached)

\*\*"If Requested," profits from these fundraisers can be credited towards the Students Participation Expense.

**Volunteering:**

**All families are expected to volunteer.** Parents will be asked to help with smaller jobs as needed, such as baking items for bake sales, bringing bottled water and snacks for students for games and competitions, and driving students to small events that do not require buses.

Please check the volunteer activities you are willing to participate in.

\_\_\_\_\_ **Booster Board of Directors (10 people)**

Serve on the Board of Directors for the SBHS Band Boosters. Positions include President, Vice President, Treasurer, Secretary, Corresponding Secretary, Musical Group Liaisons

\_\_\_\_\_ **Public Relations (2 people)**

Write a couple of paragraphs for the PTSA newsletter each month regarding upcoming band events, and a status of recent past events. For large events (Car Wash, Jazz Festival), call newspapers and radio stations.

\_\_\_\_\_ **Car Wash Fundraisers (Aug., Sept. & Spring) (5-10 people)**

Make signs, print tickets, advertise, supervise student volunteers during car wash, organize volunteer schedule, take tickets, and sell baked goods.

\_\_\_\_\_ **Coffee Orders Fundraiser in Fall and Spring (2 people)**

Make arrangements with Coffee Company, make order forms, distribute to students, collect orders and money, get orders fulfilled and deliver.

\_\_\_\_\_ **See's Candy Fundraiser in Fall and Spring (2 people)**

Make arrangements with See's Candy to get order packet, distribute to students, collect orders and money, get orders fulfilled and deliver.

\_\_\_\_\_ **Axxess Book Fundraiser in Fall (2 people)**

Make arrangements with Axxess to come and kick off the fundraiser, distribute packets to students, collect orders and money and deliver orders.

\_\_\_\_\_ **\*\*Battle of the Bands Fundraiser in December (12 people)**

Coordinators for scheduling, advertising, equipment needs, advertise to area bands, organize parent and student volunteers, food sales, bake sale, coffee sale, organize judges and judging.

\_\_\_\_\_ **\*\*Jazz Festival Fundraiser in May or June (12 people)**

Coordinators Scheduling, advertising, equipment needs, advertise to area bands, organize parent and student volunteers, food for sales, bake sale, coffee sale, organize judges and judging.

\_\_\_\_\_ **Awards Dinner in early June (4 people)**

Order awards, pins, and letters for students. Make arrangements for setup and tear down. Organize food. Sell Band items at event.

\_\_\_\_\_ **Uniform Fittings and Distribution (4 people)**

Prior to the start of school, help fit each marching band student with a uniform. Before and after games and competitions, all uniforms have to be returned, help sort and inventory.

\_\_\_\_\_ **Pit Parents for Football Games and Marching Band competitions (12 people)**

Haul pit equipment on and off football field for games and competitions, help load and unload truck with equipment. About 5-6 parents are needed for each event, so the 12 people can rotate so that no one has to be at every event.

\_\_\_\_\_ **Truck Driver for Football Games and competitions (4 people)**

Drive band equipment truck to and from football games, marching band competitions, drum line competitions, and color guard competitions. Only one driver is needed for each event, so the drivers can rotate so that no one has to be at every event.

\_\_\_\_\_ **Web Site Maintenance (2 people)**

Collect information from band, color guard, and drum line liaisons about current and upcoming events and post to band web site.

\_\_\_\_\_ **eScrip & Recycling (2 people)**

Be the contact person for eScrip.  
Collect recycling; take it to the recycling/redemption center.

\*\*All Students and Parents are expected to volunteer at both the Battle of the Bands in December and the Jazz Festival in June. These two major fundraisers support the whole Instrumental Music program.

**Student Volunteering:**

**All** students are expected to participate in the following fundraising events:

- ◆ **Axxess Books:** Sell Axxess Books to family and friends.
- ◆ **Coffee Sales:** Sell coffee to family and friends.
- ◆ **See's Candy:** Sell See's Candy to family and friends.
- ◆ **Car Wash:** Sell tickets to family and friends. Washing and drying cars at car wash for a minimum of 3 hours. (Community service hours are granted for this.)
- ◆ **Battle of the Bands and Jazz Festival:** Fulfill one of any number of duties at the Festivals for a minimum of 4 hours. Examples are: take tickets; escort bands; work in food concessions, help set-up and break down festival, etc. (Community service hours are granted for this.)

**Please return these forms to SBHS Band Boosters by August 14th, at the Band Camp Pot Luck or mail it to: SBHS Band Boosters P.O. Box 22755 Santa Barbara, CA 93121**

Parent Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Email: \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

If you have any question or concerns or would like to discuss anything to do with this program you can email the Boosters @ [sbhs.bandboosters@verizon.net](mailto:sbhs.bandboosters@verizon.net) or attend a monthly board meetings held the second Monday of each month @ SBHS. You can also arrange a meeting with the band director Mr. Ortega if it concern band activities.

Respectfully,  
SBHS Band Boosters

## SBHS BAND BOOSTERS MARCHING UNIFORM AGREEMENT

Students will be issued a SBHS Band Uniform during Band Camp. It is each family's responsibility to have this uniform Professionally dry cleaned and returned to school on the first week of school. We recommend that you take the band uniform to the A-1 Dry Cleaners on Milpas St. It will cost approx. \$12.00

Parents, please give your signature below so we know that you have read and understand this obligation. Your child will not be issued a band uniform without a parent/guardian signature.

PARENT/GUARDIAN NAME (PRINTED) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Please have your student Bring this SIGNED form with them to Band Camp so that we can assign them a Uniform.**

STUDENT NAME (PRINTED) \_\_\_\_\_

GRADE \_\_\_\_\_

DATE UNIFORM GIVEN TO STUDENT \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_

CELL PHONE NUMBER \_\_\_\_\_

JACKET NUMBER \_\_\_\_\_

PANTS NUMBER \_\_\_\_\_

BIB NUMBER \_\_\_\_\_

CAPE NUMBER \_\_\_\_\_

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

The students' signature above is proof that he/she has received the items as stated. They are his/her responsibility throughout the 2009-2010 marching season. These items must all be returned, professionally cleaned when returned. Any need for repair or replacement is the responsibility of the student and his/her parents.

SBHS Band Boosters

# WELCOME TO THE 2009-2010 Santa Barbara INSTRUMENTAL MUSIC PROGRAM

## ~~Urgent Information Needed~~

The following information is essential for communication between staff, students and parents throughout the school year. All band information is available on our website: [SBHSbands.org](http://SBHSbands.org), so please make sure you check there often for band activities and group schedules.

Please fill out this form and turn it in or mail in by August 14<sup>th</sup> to:

SBHS Band Boosters, P.O. Box 22755, Santa Barbara, CA 93121  
or email the information to: [sbhs.bandboosters@verizon.net](mailto:sbhs.bandboosters@verizon.net)

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**Students Name**

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**Grade**

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**Students E-Mail**

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**Parents Name**

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**Parents E-Mail**

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**Address**

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**Phone**

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**Music Group** (ie Jazz, MB, Concert Band, Color Guard, Drumline)

Please check one box below:

- I would like to receive the Band Bulletins by e-mail
- I do not use or check my e-mail on a regular basis

Comments/Concerns:



# The Santa Barbara High School Instrumental Music Program

## "NEEDS YOUR HELP!!!"

Support our Music Program

It's important to our kids...

It's important to our community!

It's easy! Just register your participating grocery club card, credit/debit cards and eScrip does the rest. Visit [www.escrip.com](http://www.escrip.com) or contact our group coordinator to get started.

Shopping at over 6000 participating eScrip merchant locations will result in contribution to our Music Program. It all adds up to benefit our kids.

That's it --- you shop and our group earns money!



Sign Up Today! Our Group Number is: **1712998**

Registered Under: Santa Barbara HS Band Boosters

Your participation can mean hundreds of dollars for our group.

- Visit [www.escrip.com](http://www.escrip.com)
- Click on "1- Sign Up"
- Present your Club Card every time you shop and our group earns!

It's Easy to Renew

If you participated last year, don't forget to renew to continue earning contributions.

- Click on "YES RENEW!"

For uninterrupted contributions, renew annually by November 1.

Shop at the participating merchants and earn valuable money for our school or group.

**Scolari's** Our Scolari's Friendship fund/Neighbor to Neighbor Code is **5367**.

**Ralphs** Register @ [www.ralphs.com/ccprogram](http://www.ralphs.com/ccprogram) Our Group code No.: NPO# 80369.

**Albertsons:** Register @ [www.albertson.com/communitypartners](http://www.albertson.com/communitypartners)  
Our Group No.: 490010088771

## Recycling...



We Recycle Plastic and Glass Bottles and Aluminum Cans. Your contribution helps save the earth's natural resources. Our Recycling bins are located just inside the Band Room. If you toss...it's our loss!